

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-0000 <sup>4</sup> 03

TOWNSHIP

CARD No.

REMARKS PG40

3 2

Lot 23 <sup>43-17</sup>

CAMBRIDGE CORP.

137  
205.12

Pt. Lot #23  
Combined N/S  
Formerly .20 & .02

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

LET. A <sup>133' N/S</sup>  
-.20-

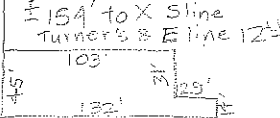
LET. B

LET. C

LET. D

LET. E

LET. F



HUNNELL '98

GRANTEE

TRANS. DATE

VOL.

PAGE

ALLEN, OTTO G.

179

546

ALLEN, THURMAN

4-18-75

312

96

BAILEY, MORRIS J. & HOLLIS L.

4-9-98

181

351

CITY OF CAMB

10-14-2014

521

496

SPLIT DATA

LET.

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