

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00015

TOWNSHIP

CARD No.

REMARKS

3 2 S13 2

CAMBRIDGE TWP.

CIA 12 No.  
N 12 R 14 5 SP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

CAMBRIDGE CITY CORP.

[REDACTED]

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
B. Wheeler 1-26-93

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.09 A.

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GRANTEE

TRANS. DATE

VOL.

PAGE

FRITTS, ROBERT H. & BETTY

256 19

AMERITAL ENTERPRISES, INC.

~~11-17-69~~ 284 896

BBF, INC.

3-6-72 294 778

CENTRAL NATIONAL BANK

8-9-74 309 5

GUERNSEY HEALTH SYSTEMS

1-26-93 55 1095

SPLIT DATA

LET.

TRANS. DATE

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(OVER)