

3 2 Lot 21

CAMBRIDGE CORP.

322
P29024

06
Pt. Lot 21 GALLUPS ADD.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

T.O.D. 7-20-2016 OR538-2056

FOR DESCRIPTION NECESSARY FOR
ESTATE TO BE TRANSFERRED
L. L. PARSONS
EMERGENCY SHERIFF
COUNTY AUDITOR
3/1/82
DEPUTY
157 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.13

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BAXTER, JEANNETTE

BAXTER, HUGH JR. & JEANNETTE

2-10-76

316 337

MAHONEY, EDMUND F & JUDITH A.

2-3-78

327 910

CAMBRIDGE SAVINGS & LOAN ASSOC.

8/26/81

346 34

BURRIS, JOHN R. & LISA A. HIGGINS

2/1/82

347 1026

BURRIS, JOHN R.

7/16/82

349 1004

(OVER)