

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00049

TOWNSHIP

CARD No.

REMARKS

3 2 Qr. 3

13-25

CAMBRIDGE TWP.

*Chestnut St.*

PT LOT #42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

99  
8

~~████████████████████~~

MORTONS 42

NEED DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
QUERNESE COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.18

GRANTEE

TRANS. DATE

VOL.

PAGE

ARNOLD, JOSEPHINE

THIS DESCRIPTION IS USEABLE

162

111

RUDD, CLAYTON

THIS DEED HAS NO DESCRIPTION (AUD)

7-2-68

278

582

BROWN, WILLIAM P.

THIS DESCRIPTION IS GOBBLEDYGOOK

7-10-72

296

863

RUDD, TAMMY F.

2-9-88

375

733

SPLIT DATA

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(OVER)