| SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | LOT | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| | 3 2 | LOT #42 | CAMBRIDGE CORP. | 357 WOODLAWN | |

06-00056 43-25

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 51 | | MORTONS 42 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .12 | | | | | |

NEW DESCRIPTION IN 20 19
FUTURE TAX MAP TRANS. (except)
Pt. Lot #42
LEONARD PATTERSON 42
GUERNSEY COUNTY AUDITOR
DEPUTY 185 30 42'

NE corner Chestnut & Woodlawn

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~SECREST, HARRY & CUBA~~ | | ~~249~~ | ~~82~~ |
| BURRIS, CHARLES E. & BARBARA | 1972 | 298 | 404 |
| ANKROM, RICHARD W. & ESTHER A. | 3-4-75 | 311 | 535 |
| HOOD, JOHN W. & JUDITH K. | 2/1/80 | 338 | 601 |
| FARMERS HOME | 9/28/83 | 355 | 1018 |
| WALLACH, JOHN M. | 8-26-85 | 364 | 306 |
| WETHERALL, GERRY & DOROTHY | 9-15-89 | 384 | 22 |
| WETHERELL TRUST | 6-25-97 | 159 | 12 |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |