

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A4-9

06-00068 TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

LOT OR PARCEL NO

CORPORATION OR VILLAGE

SUBDIVISION

parlot 8 (14)

NEW DEPARTMENT OF SURVEY
RECORDS MAP TRANSFER
CLARENCE PATTERSON
SUNDEBY COUNTY AUDITOR
DEPUTY _____ DATE _____

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE FOUNDRY & MACHINE CO.

CAMBRIDGE MACHINE & SUPPLY CO.

12-13-29

154

486

12-27-29

154

502

1-9-57

237

332

SPLIT DATA

(OVER)