

N/S

3 2 A 3-25

CAMBRIDGE CORP.

~~DESCRIPTION NECESSARY FOR  
PROPERTY TAX MAP TRANSFER  
LEONARD J. PERSON, JR.  
SHERMAN COUNTY AUDITOR~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

68

MORTONS LOT 42

LET. A0.122 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

XXXXX  
XXXXX

Finley '08

Inspector  
of 15 Elmwood

GRANTEE

TRANS. DATE

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LET.

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SPLIT NO.

CENIS, HARRY & BEATRICE

WATSON, FORREST W. & SHELBA J.

4-18-77

323 363

HAZELWOOD, DENNIS E. & WANDA L.

5-9-78

329 290

FREIERMUTH, REBECCA L.

6/2/80

339 1064

FARMERS HOME ADMINISTRATION

4/7/82

348 735

DEGENHART, RICHARD B. & KAREN J.

8/5/82

350 343

FARMERS HOME ADM.

1/7/83

352 486

DONOHUE, STEVEN E.

4-18-86

367 73

SEEL, WILLIAM C. & ANNA RAY SEEL

8-29-00

253 49

SCHARENBERG, STEPHEN L.

9-17-02

329 313

SCHARENBERG, STEPHEN L. & ANGELA

8-22-05

432 1081

BANIN

(OVER)

SPLIT DATA

original  
N/S 9/15

9/15  
10/15

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06-00076

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LET.

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SPLIT NO.

HOMESALES INC.

9-21-07

451

2741

DIXON, CARMELLA S.

9-30-08

459

1830

ODONNELL, KRISTEN M

1-3-2014

511

2005

SPLIT DATA

54' p' wide' from SEC 40' parcel  
conveyed by Martin Tothler  
10-1-52

45'

17

118

49

18

20

900  
1071