

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00103 TOWNSHIP

CARD No.

REMARKS PG40

3 2 PL23

CAMBRIDGE CITY CORP.

1211  
EARLISLE

4C 1-18-01  
Pt. Lot #23

56'x51' pc  
413.75' S of  
SE corner  
#6 Clark's

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

|                           |        |        |        |        |        |
|---------------------------|--------|--------|--------|--------|--------|
| LET. A<br>0044C<br>07 N/S | LET. B | LET. C | LET. D | LET. E | LET. F |
|---------------------------|--------|--------|--------|--------|--------|

~~NEW DESCRIPTION NECESSARY FOR  
TO BE MADE TRANSMIT  
TO THE DEPUTY  
CLERK OF COUNTY AUDITOR  
5/13/77 10/12/77  
DEPUTY H. R. KONG  
Brookwell 177~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

COOPER, WILLIAM R.

COOPER, RUSSELL & SARA F.

8-11-72 297 572

COOPER, SARA

7-22-74 308 636

JEFFERS, WARREN

5-13-77 323 800

MC PEEK, DOROTHY R.

10-11-77 326 390

PROPERTY INVESTMENTS LTD.

11-21-00 259 555

CARLIN, SHANNON J. & JENNIFER L.

1-24-01 264 346

FEDERAL NATIONAL MORTGAGE ASSOCIATION

7-8-04 403 324

WASHINGTON MUTUAL BANK

9-12-05 432 2970

UNDERWOOD, ERIC L. & CASH E. WILLIAMSON

9-12-05 432 2972

CITY OF CAMB

5-21-2015 527 306

(OVER)

SPLIT DATA