

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00117 TOWNSHIP

CARD No.

REMARKS

3 2 Lot 23

A2-2-2 CAMBRIDGE CORP.

130
SERIES 22

Pt. Lot #23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.12

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
CLERK WISE COUNTY AUDITOR
ELMAR E. GEORGE
WISE COUNTY ENGINEER
DA. 12-10-02
DEPUTY Bmm

GRANTEE

DEVORE, MARTHA F.

TRANS. DATE

VOL.

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BAILEY, EMMADELL

4-25-75

312

197

BERRY, WILLIAM A.

12-10-02

339

374

SPLIT DATA

LET.

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(OVER)