

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00137

TOWNSHIP

CARD No.
408
S. HIGH ST.

REMARKS

3 2 Lot 42

CAMBRIDGE CORP.

Pt. Lot #42
NEED TO BE NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS & CLARK
COUNTY AUDITOR
MER 3-15-93
DEPUTY MER 3-15-93 DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

MORTONS 42

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.16

SPEAR, LAVILLIA GRANTEE

~~SPEAR, RUTH of con~~

DURBEN, PAUL E. & LAURA V.

THOMPSON, ARLEN W.

THOMPSON, VEVA

THOMPSON, RICHARD D. ET AL

HILL, RODGER & JUDY A.

TRANS. DATE

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215

262

148

10-19-73

304

697

8-12-85

364

105

3-1-90

1

916

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58

469

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