

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

3 2 S13-3

06-00149 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

CAMB. CORP.

1200
HCA

N 1/4 h 5

PT NE & NW 1/4

~~NEW DESCRIPTION NECESSARY FOR
N/S formerly 1.05 ac.
FOR THE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____~~

1.005 N/S
LET. A
1.05-

LET. B

LET. C

LET. D

LET. E

LET. F

HUNNELL '99

GRANTEE

TRANS. DATE

VOL

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EVANS, TALIESEN E. & BARBARA J.

11/4/83

253

316

EVANS, THOMAS D.

356

476

NICOLOZAKES, DEAN S. & TINA M.

4-14-99

213

538

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