

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00158

TOWNSHIP

CARD No.

REMARKS

3 2 A3-25

CAMBRIDGE CORP.

CHESTNUT

A to B = 87.4'

Pt. Lot 42

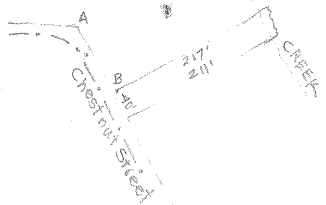
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

97

MORTONS 42



LET. A LET. B LET. C LET. D LET. E LET. F

.20

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FIDROVICH, JOHN

GRISAK, ANDREW J.

4-24-74

307

310

JEFFERIS, STEVEN J.

1/12/81

343

70

SPLIT DATA

(OVER)