

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

*13-19*

*13-5-9-D*  
*7-11-85*  
*06-00166*

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

S 11TH ST

REMARKS

PG41

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION  
ADJ SOUTH CEMETERY

*Lot #42*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*.75*

NEW DESCRIPTION NECESSARY FOR  
REFINE THE MAP TRANSFER  
LEONARD PATTERSON  
CAMBRIDGE COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

GRANTEE

TRANS. DATE

VOL.

PAGE

FORSYTHE REALTY CO.

*296 612 VI*

CITY OF CAMBRIDGE

*9-2-94*

*91 675*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)