

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00170 TOWNSHIP

CARD No.

REMARKS PG40

3 2 LotxR23

Q3
A3-17

CAMBRIDGE CORP.

14/5
12/2

N/S
GARDNER
1987
Pt. Lot #23
PIECE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

34
35

LET. A LET. B LET. C LET. D LET. E LET. F

✓.091

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
-LEONARD PATTERS- side 12
COVERD COUNTY RECORDER~~
DEPUTY
Gardner 87

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

FREY, DESSIE

STARRETT, NELLE

7-9-75 313 346

PAPP, LAVERA C.

8-25-75 314 38

ALLEN, THURMAN

10-28-75 315 15 (32)

PURDUM, RONALD G.

4-7-87 371 682

PURDUM, RONALD G. (Q.C. FROM ALLEN)

4-9-98 181 347

BAILEY, MORRIS & HOLLIS

4-26-99 217 548

CITY OF CAMB

10-14-2014 521 496

SPLIT DATA

(OVER)