

SHEET NO. 48-2 06-60172 TOWNSHIP
 RANGE-TWP.-SEC. SUB. SHT.

CARD No.

REMARKS

3 2 Lot 42

CAMBRIDGE CORP.

WOODLAWN AVE

Pt. Lot #42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.05

~~Vacated Alley~~
 triangular piece
 RED STAMP
 DATE 7-27-07
 DEPUTY S. JAMESON

GRANTEE

TRANS. DATE

VOL.

PAGE

GAMBLE, CLARK & HANNAHS.

24
29
342

5
203
338

KOTOFF, ANDREW & JUANITA

1-9-76

315

968

KOTOFF, JUANITA

9-26-91

27

973

SMITH, RANDALL L. & DEBRA D.

7-27-07

OR 450

1668

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)