

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00173 TOWNSHIP

CARD No. 1334
E 4116

REMARKS

3 2 ~~12~~ Q4

CAMBRIDGE CORP.

Pt. Lot #21 SPILKER '78

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

83

LET. A
.18

LET. B

LET. C

LET. D

LET. E

LET. F

~~NOTATION NECESSARY FOR
TAX MAP TRANSFER
BY THE TOWN
CLERK (7-70)
AUDITOR
DEPUTY 10/3/74 H. R. King~~

GRANTEE

TRANS. DATE

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GARVER, KENNETH ET AL

295 755

PHELPS, JACK H. & PATRICIA A.

10-3-74 309 846

OLIVER, PATRICIA A.

8-2-76 319 236

PETERSON, DAVID K.

8/31/79 326 558

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