| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | ~~CARD~~ No. | REMARKS |
|---|---|---|---|
| 3 2 ~~PL15~~ A5-3 A5-3 | 06-00178 CAMBRIDGE ~~TWP.~~ | HSC. 6288 6284 NSING. SKILLING DR. CAMA #1 | SE.Pt.Lot #15 ANNEXED 1963 MISC. 5 PG 596 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 6 | CAMBRIDGE CORP. | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .32 3 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ROBERTS, IRIS | 4-18-68 | 277 | 441 |
| GILLENWATER, DELBA H.& VIRGINIA | 7-26-71 | 291 | 698 |
| HESS, WILBUR F. | 9-8-76 | 319 | 832 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
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