

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00179

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

341
WADSWORTH AVE

REMARKS

3 2

A3-25

Lot #42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

MORTONS 42

~~NOT TO BE USED AS EVIDENCE FOR
FUTURE TAX MAP TRANSFER
LEADERS RATER 334
CHERRY COUNTY REGISTER
DEPUTY S. Thompson 6-23-06~~

LET. A
.130 N/S
---.130---

LET. B

LET. C

LET. D

LET. E

LET. F

COMBINE PARCELS

HUNNELL '07

GRANTEE

TRANS. DATE

VOL.

PAGE

RATNEY, FRED & LELA

205 293

GRADY, GEORGE R. & DORIS J.

2-2-73 300 300

MAHLEY, CHAS. J. & SUSAN L.

5-8-87 372 31

MAHLEY, CHAS J JR.

6-23-06 440 2567

CAMELI ENTERPRISES, LLC.

4-18-07 448 45

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)