

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2

06-00213

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

W BYE BUCKLE
ED

REMARKS

N/S FORMERLY 1.57
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP DRAWN BY
LEONARD PATTERSON
QUERENSET COUNTY AUDITOR
2-23-82 DATE
DEPUTY
Spilker '03

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30 CAMBRIDGE CITY CORP.

LET. A 477 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.57~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

HUGGINS, WILBUR

9-19-67

275

141

HUGGINS, WILBUR & GLENDA G. s.d.

2-23-89

380

839

DAUGHERTY, LISA & DENNIS M.

1-27-95

100

992

STEWART, WILLIAM

10-30-03

378

478

DAUGHERTY, DENNIS M

4-15-09

463

367

(OVER)