SHEET NO. RANGE—TWP.—SEC. SUB. SHT.				TOWNSHIP	CARD No.	REMARKS
3	2	~~A2-14~~ 2-1	06-00226	CAMBRIDGE CITY CORP. 940	~~621~~ HIGHLAND	See map A2-14 N/S formerly 3.59Ac.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
2 ~~57~~		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
3.624 ~~x3x59~~ JOHNSON & ATKINS					

DESCRIPTION NECESSARY FOR THE TAX MAP DATA BASE ONLY. NOT A LEGAL DESCRIPTION. DATE

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