

SHEET NO. _____
 RANGE--TWP.--SEC. SUB. SHT.

06-00251

T.O.W.N'S H.T.P.

CARD No. _____

3 2 A8 5

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

Corp.

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 COBLENSE COUNTY AUDITOR

LET. A 3.566 ~~N/E~~ B

LET. C

LET. D

LET. E

LET. F

~~3.566~~

DEPUTY _____

DATE _____

N/S DT 5/11/82

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FINDLEY LUMBER CO.

1/28/62

255

893

LEATHERWOOD LUMBER CO. PART TRACT II

12/30/81

347

679

MEHAFFEY, CRAIG T. & FRANCIS H.

7-15-88

377

835

CITY OF CAMBRIDGE

SPLIT DATA

(OVER)