

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00254

TOWNSHIP

CARD No.

REMARKS

305
Woodlawn Ave.

112

CAMBRIDGE CITY CORD.

3 2 13-25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35
11

MORTONS 42

NECESSARY FOR
FEDERAL TAX AND TRANSFER
Carlisle
LEHIGH COUNTY AUDITOR
11/16/50
DEPUTY
B. A. ... 3-27-96
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.16

GRANTEE

TRANS. DATE

VOL.

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LOGAN, SLOAN & ESTELLE

249 592

LOGAN, SLOAN

1-10-69 280 680

LOGAN, CARL & RODGERS, RUTH

2-11-72 294 279

MILLIGAN, DAVID C.

3-24-87 371 476

MILLIGAN, DAVID C. & KATHY J.

3-28-96 126 910

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