

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00255

TOWNSHIP

CARD No.

REMARKS

3 2 A3-2.5

CAMBRIDGE CITY CORP.

305
Woodlawn

Pt.O.L.#42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
9' LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR~~

35+

MORTONS 42

LET. A 256 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY B. Taylor 975 327-26 DATE
Spilker '05

---.06---

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LOGAN, SLOAN & ESTELLE

1/10/69

249

592

LOGAN, SLOAN

280

680

LOGAN, CARL & RODGERS, RUTH

2-11-72

294

279

MILLIGAN, DAVID C.

3-24-87

371

476

MILLIGAN, DAVID C. & KATHY J.

3-28-96

126

910

PEACH, BRETT & TRACY L.

2-16-06

437

584

SPLIT DATA

(OVER)