

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00273 TOWNSHIP

CARD 140-12-11-51

REMARKS

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

3 2 A3-17 Q3

CAMB. CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

BT LOT 23

20

LET. A .051 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

.08

N/S formerly .08(96)  
Garton

Hunnell '96

GRANTEE

KENNEDY, J. J. ET AL  
MARSH, HELEN

TRANS. DATE

VOL.

PAGE

1942

185

590

OATES, AMY L.

11-4-87

374

473

GRIMES, PAUL D. & SHERRI A

3-14-96

125

349

BURKE, JOSEPH A.

6-8-01

278

734

PUSKAR, JOHN R.

12-18-03

383

470

LOUDERMILK, BARBARA E. & CHARLES

10-30-06

444

469

MASON, JOSHUA A & MEAGAN N

4-8-2020

568

441

SPLIT DATA

(OVER)