

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-3

06-00284 TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS VORTEX

~~900~~ 11/5 NOT ON RECORD
C.N. 3RD ST

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.00

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
4-7-95
DEPUTY H.R. King 11-14-67 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

COMMUNITY INDUSTRIAL ASSOC.

MODERN DECORATING CO., INC.

FRECHETTE, JOHN E.

11-14-67

275

911

4-7-95

104

558

SPLIT DATA

(OVER)