SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.
3 2 ~~A 3-23~~ A03-08

TOWNSHIP A.P.#06-00302

CARD No.

REMARKS PG32

CAMBRIDGE CORP.

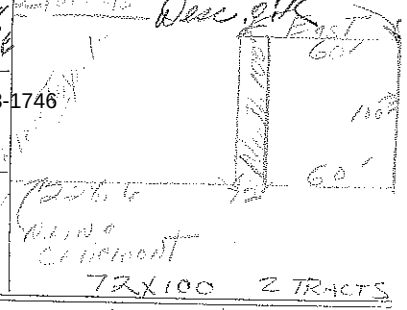
1005 CLAIRMONT AVE

LOT OR PARCEL NO. 20

CORPORATION OR VILLAGE

SUBDIVISION L/C NANCY GALBREATH 9-29-10 O.R.473-1746

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F



GRANTEE	TRANS. DATE	VOL.	PAGE
MC MULLEN, ROBT, & HELEN *	~~1953~~ 1974	308	241
KARAS, BARBARA LYNN	3-28-88	376	296
SHIMP, FREDERICK W. & DEBORAH LARUE	7-30-99	222	883
GALBREATH, NANCY A	3-22-2019	561	5575
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.