

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

06-00311

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

349
WOODLAWN

REMARKS
JOHN
N/S TODD

Lot #42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

48

MORTONS 42

NEW DESCRIPTION: (Formerly carried as .60 Ac.)
MUTUAL TAX MAP TRANSFER
LENDER: CAMBRIDGE CITY
SERIES: COUNTY ADDRESS
174'
382'
DATE
Total Survey
LC HOUSEHOLDER

LET. A: 759N/S

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NORDHAUS, EMMA

232

184

WILLIAMS, CLARENCE E. & LUCY R.

11-5-73

204

926

WILLIAMS, CLARENCE E. Lucy

12-16-92

54

170

SAMMONS, TIMOTHY L. & LISA M.

9-17-93

69

789

SAMMONS, TIMOTHY L.

10-14-03

376

957

MOORE, DONALD R.

12-3-03

382

174

SPLIT DATA

(OVER)