

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 1/4 4 A3

AUD. PARCEL NO.
06-00393.001

TOWNSHIP

CAMBRIDGE TWP.

HOUSE NO.

SENECA ST

REMARKS

LOT NO. OR
MAP PARCEL NO.

7

SUBDIVISION

CORPORATION OR VILLAGE

CAMBRIDGE CORP

RT. NO.

ACREAGE
12.147

LET. A

B.

C.

D.

E.

F.

SPIPKER '07

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

GUERNSEY COUNTY CDC

2-20-08

455

226

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)