

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00413 TOWNSHIP

CARD No.

REMARKS-

3 2 PL 6-7 **A-5**

CAMBRIDGE TWP

SKYLINE DR

PT LOT 6-7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5A

Camb. Corp

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
30.00					

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR

DEPUTY *W.C. King* 12/28/76 DAT
 26-21

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

SPLIT DATA

SYCAMORE HILLS, INC.

CAMBRIDGE LUMBER CO.

12-28-76 321 762

(OVER)