

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

3 2 1325

06-00441

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

NS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

38

MORTONS 42

LET. A .716 N/SLET. B

LET. C

LET. D

LET. E

LET. F

XXX

NEW DESCRIPTION NECESSARY FOR

Lot #42

52' frontage  
E Woodlawn

DEPUTY Noted 8-2-80 DATE

Creek

GRANTEE

WARDEN, JB & ETHEL

WARDEN, JOHN B.

WARDEN, HOWARD R.

CAMBRIDGE METROPOLITAN HOUSING AUTHORITY

TRANS. DATE

VOL.

PAGE

7/11/66

150

67

3/3/80

269

143

6/22/81

338

916

345

93

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)