

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00452

TOWNSHIP

CARD No.

REMARKS

3 2 *A3-25*

CAMBRIDGE CITY CORP.

329 WOODLAWN AVE

Lot #42
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PARKER
BERKELEY COUNTY AUDITOR
231.11
214.71
DEPUTY *27* *28.96* DATE
8-30-99

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

MORTONS 42 Murray

LET. A LET. B LET. C LET. D LET. E LET. F

.30

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILLISON, KENNETH F. & MARJORIE

263 746

HAMMEL, CLYDE P. & BERNA J.

12-11-73 305 550

HAMMEL, BERNA J.

2-8-96 123 398

HAMMEL, BERNA J. TRUST

8-30-99 225 213

SPLIT DATA

(OVER)