

SHEET NO.

TOWNSHIP

RANGE TWP. - SEC. SUB. SHT.

CARD No.

REMARKS

3 2 A3-9

~~06-00497~~

CAMBRIDGE

130/
Blaine45' off W end lot 18
19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
18419

CAMBRIDGE

A.J. HUNT'S 3rd 2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ADAIR, W. KENNETH & SARAH

217 81

ADAIR, SARAH

6-4-59 245 81

ENOCHS, FRED & LAURA

10/13/81 346 807

BURGESS, WM. J.

4/38/83 353 797

WOLFE, JOHN W. III & LYNN E.

9-24-84 360 59

WOLF, JOHN W. III

5-15-86 367 430

FUNK ANNA E.

10-12-90 11 337

PRINE, LEWIS E. & NANCY T.

6-27-94 87 565

PRINE, NANCY T.

7-10-97 160 105

HUNT, GARRY D. & MARCIA E.

11-12-02 336 141

(OVER)

SPLIT DATA