

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

04-00511

TOWNSHIP

CARD No.

REMARKS PG51

3 2

444

CAMBRIDGE CORP

418
FOSTER

EPT 7 & 8

50'x53'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

EPT 7 & 8

JOHNSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4-3-19

COUNTY SAVINGS & LOAN
GRANTEE

ANKER, CHARLES & IDA

ADDY, JUANITA

HOBSON, JAY E. & TRACY A.

SCHULER, POLLYANNA

TRANS. DATE

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185

558

1944

191

547

1-22-90

385

851

9-19-2019

564

5854

(OVER)

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