

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00536

TOWNSHIP

CARD No.

REMARKS

3 2

A3-10

CAMBRIDGE TWP.

908
N. 8th

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #3

CAMBRIDGE CITY CORP.

C.O. Watson 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ALFMAN, GEORGE & MARTHA

5-13-68

277

818

ALFMAN, MARTHA J.

9-18-73

304

182

~~ALFMAN~~, MARTHA J. & WAYNE A.

8/20/81

345

933

ALFMAN, RONALD G. et al

12-23-91

32

240

HOGUE, MARTHA J.

5-12-92

40

813

HOGUE, WAYNE & MARTHA J.

3-28-06

438

749

HOGUE, MARTHA J

2-15-2012

486

2437

SPLIT DATA

(OVER)