

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00542 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

GOMBER AVE

Pt. Lot #22
45' x 50'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

CAMBRIDGE CITY CORP.

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ALLEN, EDGAR S. & ESTHER C.

259

954

ALLEN, ESTHER C.

8-3-70

287

678

COX, MICHAEL & RITA

4-13-93

59

975

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)