

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00545 TOWNSHIP

CARD No. 01K REMARKS PG55
L/E INTEREST REMOVED 11-13-2019
OR565,4863

3 2 A4-8

CAMBRIDGE CORPORATION

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NPT 1+2

BARNES & BOETCHER'S

335
N 1/4 ST.
N pt 10+1+2
30'x50'
30x50
SECRETARY FOR
COUNTY AUDITOR
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RIORDAN, J.R. & MARY

ALLEN, JOE & AMANDA

1925

146

94

ALLEN, JOE et al

1960

214

560

ALLEN, JOE & VERDA

246

516

ALLEN, VERDA

1975

314

811

ALLEN, JOSEPH T. ET AL

2-5-99

207

817

INTEREST DEED

11-7-07

453

264

(OVER)