SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-18	06-00549 CAMBRIDGE CITY CORP.	138 10	5 Pt. Lots #26-27-~~28~~ 33'x88' pc

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 26-27-~~28~~		GASTON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
ALLEN, O.G.			
ALLEN, THURMAN L.	6-20-75	313	39
KERTEL, MARY THERESE	2-8-94	78	646
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.