

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

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TOWNSHIP

CAMBRIDGE TWP.

CARD No.

MyRNA De.

REMARKS

Lot #18

A53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #18

CAMBRIDGE CITY CORP.

BARTON MANOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SYCAMORE HILLS INC.

ALLIED DEVELOPMENT CO.

CAMBRIDGE SAVINGS & LOAN ASSOC.

BERNARD, A.S. & JEANETTE

JOHNSON, WILLIAM C. & PATSY J.

9-12-72 298 110

1-15-76 316 77

1-30-76 316 232

10-27-94 95 269

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