

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

66-00582 TOWNSHIP
CAMBRIDGE TWP.

CARD No. *MyRNA* J.A., REMARKS

3 2 P15 *A53*

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #19

CAMBRIDGE CITY CORP.

BARTON MANOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SYCAMORE HILLS INC.

ALLIED DEVELOPMENT CO.

9-12-72 298 110

CAMBRIDGE SAVINGS & LOAN ASSOC.

1-15-76 316 77

BERNARD, A.S. & JEANETTE

1-30-76 316 232

JOHNSON, WILLIAM C. & PATSY J.

10-27-94 95 269

SPLIT DATA

(OVER)