

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00600

TOWNSHIP

CARD No.  
*Myra  
Pri*

REMARKS

3 2 P15 *A5-3*

CAMBRIDGE TWP.

Lot #45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #45

*Corp*

BARTON MANOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SYCAMORE HILLS INC.

ALLIED DEVELOPMENT CO.

9-12-72

298

110

CAMBRIDGE SAVINGS & LOAN ASSOC.

1-15-76

316

77

BERNARD, A.S. & JEANETTE

1-30-76

316

232

HELDMAN, GEORGE D,

5-19-89

382

11

SPLIT DATA

(OVER)