

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00612 TOWNSHIP
CAMBRIDGE TWP.

CARD No.
413
Avon

REMARKS

3 2

132-1
~~12-14~~

Pt. Lot #64 N $\frac{1}{2}$
~~x811/26~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #64

CAMBRIDGE CITY CORP.

HAL BAR

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____ | _____ | _____ | _____ | _____ | _____ |

GRANTEE

TRANS. DATE

VOL.

PAGE

HAL BAR DEVELOPMENT CO.

ALLIED DEVELOPMENT CO.

CAMBRIDGE SAVINGS & LOAN ASSOC.

TRIPATHI, RAJ & PRABHA

RANGASWAMY, DR. B. & BHAGYAREKHA

SURVIVORSHIP DEED

PESUIT, MELVIN B. & SAUNDRA J.

PESUIT, MELVIN B.

8-2-72 297 364

1-15-76 316 77

2-6-76 316 311

9-20-77 326 29

4-25-85 362 764

11-18-91 80 364

1-21-98 174 531

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 6-8-73 302 384

SPLIT DATA

(OVER)