

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00621 TOWNSHIP

CARD No.

REMARKS

3 2 A3-15

CAMBRIDGE CORP

*110*  
*Stewart*

LOT 11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25'x57'

*PT.*  
*11*

STEWART

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-5-5

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

*BELL, LEONARD & ETHEL*

*247 33*

ALHOUSE, FRANCIS H & ROWENA E

9-6-61 *248 620*

SURVIVORSHIP DEED

4-24-89 *381 616*

ALLHOUSE, ROWENA E. (SEE CERT.)

9-17-90 *10 88*

STEELE, CAROLYN ET AL

4-24-97 *153 595*

CUMMINGS, MICHAEL P.

4-19-04 *394 885*

SPLIT DATA

(OVER)