

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

00-00632 TOWNSHIP

CARD No.

REMARKS  
GASTON AVE  
FIRE DEPT  
Lot #9

3 2 A3-18

CAMBRIDGE CITY CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

AMERICAN LEGION POST 84

5-18-64

CITY of CAMBRIDGE, THE

1-7-74

305 784

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)