RANGE—TWP.—SEC. SUB. SHT.

3 2 A-16

LOT OR PARCEL NO.

CAMBRIDGE CORP

CORPORATION OR VILLAGE

SUBDIVISION

LOFLAND 3

CARD No.

REMARKS

WATER ST

PT SW 19

~~XXXSWXXXX~~ 19 W

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
N/S 5.2654					

~~"26.403 Ac. Included in Lots 19-20-21-22~~

± 195' x 480'

DOESN'T CLOSE 1-2-5 Book & Clark 2002

GRANTEE	TRANS. DATE	VOL.	PAGE
JIRLES, PAULINE & RALPH		243	93
~~XXXXXXXXXXXXXXXXXXXX~~ AMETEK	4-14-64	260	482
ENCORE PLASTICS CORPORATION	10-02-02	332	82

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.