

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00649

TOWNSHIP

CARD No.

REMARKS

3 2 ^{A2-1}
~~A2-14~~

CAMBRIDGE CORP.

416
HAL-BAR

N. $\frac{1}{2}$ Lot #17
30.5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

HAL BAR

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

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ANDERSON, HARRY W. & MARY

7-3-59

244

315

ANDERSON, HARRY W.

2/25/80

338

821

SMITH, DONALD C. & BRENDA A.

10-15-85

364

1032

SMITH, BRENDA A.

4-30-86

367

243

MARTIN, JACKSON JR. & LORIA A.

2-19-91

16

83

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LET.

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