

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A2-1
~~A2-14~~

66-00650

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

716
HAL-BAR

REMARKS

S. $\frac{1}{2}$ Lot #18
30.5

LOT OR PARCEL NO.

18

CORPORATION OR VILLAGE

SUBDIVISION

HAL-BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, HARRY W. & MARY

7-3-59

244

315

ANDERSON, HARRY W.

2/25/80

338

821

SMITH, DONALD C. & BRENDA A.

10-15-85

364

1032

SMITH, BRENDA A.

4-30-86

367

243

MARLIN, JACKSON JR. & LORIA A.

2-19-91

116

83

SPLIT DATA

(OVER)