

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00656 TOWNSHIP

CARD No.

REMARKS

3 2

A3-9

CAMBRIDGE CITY CORD

1215
Blaine

W Pt. Lot #14

50'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
14

A. J. HUNT

2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GUERNSEY SAVINGS & LOAN CO.

264

841

ANDERSON, JAMES PAUL & MARY EVELYN

1-15-73

300

38

WHEATLEY, JOHN R. & JAN D.

7-27-90

7

1039

SPLIT DATA

(OVER)