

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-4

CAMBRIDGE TWP.

TOWNSHIP

CARD No.

811
CLARK ST

REMARKS

Lot #28

LOT OR PARCEL NO.

Lot #28

CORPORATION OR VILLAGE

CAMBRIDGE CITY COPD

SUBDIVISION

OAKLAND PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HARDING, ELSWORTH & ELSIE

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDERSON, LUCILLE

8-2-47

205

113

BEAL, HEATH ADAM

10-24-90

11

964

WARD, ROBERT D.

6-16-98

187

463

JOHNSON, ERIC R.

2-28-01

267

71

CHRISMAN, THOMAS L. & PAMELA S.

2-26-07

446

2717

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)