

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-12

06-00690 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

HARRISON

Lot #113

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

113

CAMBRIDGE CITY CORP.

W.H.TAYLOR ADD.ET AL

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ANKER, O.E.

GRANTEE

TRANS. DATE

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ANKER, STANTON L. & MARTHA

3-10-60

246

438

ANKER, MARTHA, MARK & DAVID

3-19-08

455

2480

ANKER, MARK

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(OVER)

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