

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-00696

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

NORTH
AVE

REMARKS

PG20

S. 1/2 Lot #149

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S 1/2

149

CAMB. IMP. CP.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DAVIS, EDWARD B.

GRANTEE

TRANS. DATE

VOL.

PAGE

ANKROM, MARY JOSEPHINE

7-5-39

174

552

DESELM, CONNIE

2-13-92

34

918

VOLZ, LEE ORA

11-18-96

143

21

STEWART, WILLIAM C

6-21-2017

548

330

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)